

**ASSOCIATED STUDENTS OF  
IDAHO STATE UNIVERSITY  
FINANCE COMMITTEE MEETING  
SHIRLEY SARGENT BOARDROOM, PSU  
6:00 PM  
OCTOBER 4TH, 2023**

**CALL TO ORDER**

**ROLL CALL**

Approval of the Minutes from September 27<sup>th</sup>, 2023

Approval of the Agenda

**CHAIR'S REPORT**

**ANNOUNCEMENTS & CORRESPONDENCE**

**OLD BUSINESS**

1. Graduate Non-Research Travel Fund Request: \$200
  - a. Tyler Breech

**NEW BUSINESS**

1. Club Funding
  - a. Kinematica Club, \$1,500
  - b. American Chemical Society, \$905

**OTHER**

1. Match Deposit Club Cap
  - a. Article V, Section 4, Clause 3, B

**ADJOURNMENT**