|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Graduate Assistantship Application**  **Computer Science, ECE, Mechanical and Nuclear Engineering/Health Physics**  921 South 8th Avenue, MS 8060 **⋅** Pocatello, Idaho 83209-8060 **⋅** Phone: 208-282-2903 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Application type:** | | | | | | | 🞎 | **Teaching Assistantship** | | | | | | | | | | | | | | | 🞎 | | **Research Assistantship** | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **For enrollment in:** | | | | | | | 🞎 | Fall 20 | | |  | | 🞎 | | | | Spring 20 | | | |  | | 🞎 | | Summer 20 | | | | |  | | 🞎 | | | Currently Enrolled | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Program applying for:** | | | | | | | 🞎 | MS – Electrical & Computer Engineering  MS – Measurement & Control Engineering (Electrical Engineering Emphasis) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | 🞎 | MS – Measurement & Control Engineering (Mechanical Engineering Emphasis) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | 🞎 | MS – Mechanical Engineering | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | 🞎 | MS – Nuclear Engineering | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | 🞎 | MS – Health Physics  PhD – Computer Science (Engineering and Applied Science) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | 🞎 | PhD – Electrical and Computer Engineering (Engineering and Applied Science) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | 🞎 | PhD – Mechanical Engineering (Engineering and Applied Science) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | 🞎 | PhD – Nuclear Engineering (Nuclear Science and Engineering) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | 🞎 | PhD – Health Physics (Nuclear Science and Engineering) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Application Requirements:**   1. **Please prepare *one* pdf file containing this form and all the attachments listed below. Then email to Ellen Combs,** [combelle@isu.edu](mailto:combelle@isu.edu). For questions, please call: 208-282-2903. 2. Attach a current resume. 3. Attach a one-page Statement of Purpose that includes your area of interest. 4. Attach an unofficial copy of your transcript(s) from ALL universities and colleges you have attended. 5. If your undergraduate grade point average for the last 60 credits is less than 3.5, have your official GRE scores sent to the Graduate School and attach a copy to this application. 6. ***For international students***, have your English language test score(s) sent to the Graduate School and attach a copy to this application. 7. Have ***one or more*** official Letters of Recommendation, from professors who know your recent academic work, sent to the Ellen Combs*, 921 S 8th Ave, MS 8060, Pocatello, Idaho 83209, or email to*  [combelle@isu.edu](mailto:combelle@isu.edu) 8. **Deadline for this application and materials is March 1st for Fall semester and November 1st for Spring semester.**   For questions, please call: 208-282-2903   1. Complete an Application for Admission to Graduate School. Application can be found at: **http://coursecat.isu.edu/graduate/graduateadmissions/** or call **208-282-2150** for more information about Graduate School. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name: | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | |
|  | | | | First | | | | | | | | | | | Middle | | | | | | | | | | | | | | Last | | | | | | | | |
| Current Address: | | | |  | | | | | | | | | | | | | | | | | | | | | | Phone: | | | | |  | | | | | | |
|  | | | |  | | | | | | | | | | | | | | | | | | | | | | Email: | | | | |  | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **College/University**  **Attended** | | | | | | | | | **Dates** | | | | | | | **Major Field of Study**  **Indicate Minor (if needed)** | | | | | | | | | | | | **Degree(s) Granted** | | | | | | | **Date of**  **Degree(s)** | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | ***If your degree(s) are in progress, indicate the date on which requirements for the degree will be met.***  ***Admission and financial aid assistance are provisional if the appropriate degree is not completed at the date of application.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **(OVER)** | |
|  | | | | | | |  | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | |
| **List your Graduate Record Examination (GRE) scores:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Verbal: | |  | | | | ( %) | | | | |  | | Quantitative: | | | | | |  | | | | ( %) | | | | |  | Analytical: | | | | | |  | | | ( %) |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **If you have not taken the GRE, when do you plan to take it?** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | |
| **List your English language test scores (international students only):**   |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **TOEFL** Scores: | Reading: |  | Listening: |  | Writing: |  | Speaking: |  |   OR   |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **IELTS** Scores: | Reading: |  | Listening: |  | Writing: |  | Speaking: |  |   **Honors, fellowships, or scholarship which have been awarded to you:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **If you have been employed since graduation, give positions held (including present position, if any) with names of institutions or firms and dates. For teaching positions, list positions and the subjects taught.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature: | | |  | | | | | | | | | | | | | | | |  | Date: | | |  | | | | | | | | | | | |  | | | | |

I

Idaho State University is an Equal Opportunity/Affirmative Action Employer

**REMINDER: Please prepare *one* pdf file containing this form and all the attachments listed below. Then email to Ellen Combs,** [combelle@isu.edu](mailto:combelle@isu.edu).

* This form.
* Attach a current resume.
* Attach a one-page Statement of Purpose that includes your area of interest.
* Attach an unofficial copy of your transcript(s) from ALL universities and colleges you have attended.
* If your undergraduate grade point average for the last 60 credits is less than 3.5, have your official GRE scores sent to the Graduate School and **attach a copy to this application**.
* For international students, have your English language test score(s) sent to the Graduate School and **attach a copy to this application.**
* Have ***one or more*** official Letters of Recommendation **mailed or emailed to Ellen Combs**.

**Deadline for this application and materials is**

**March 1st for Fall semester and November 1st for Spring semester.**