

Graduate Program of Study

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| **Degree**: Doctor of Arts, D.A.  | **Major**: Biology  | **Concentration**: \_\_\_\_\_\_\_**Initial or Final: \_\_\_** |
| **STUDENT INFORMATION** |
| Name: Click here to enter text. | Major advisor: Click here to enter text. |
| Email: Click here to enter text. | Committee members: Click here to enter text., Click here to enter text.,Click here to enter text.,Click here to enter text.,Click here to enter text. |
| Phone number: Click here to enter text. |
| Banner ID: Click here to enter text. |
| Expected Graduation Date: Choose an item. Choose an item.  | GFR: Click here to enter text. |
| Date: Click here to enter text.  | Catalog year: Click here to enter text. |
| **DEGREE PROGRAM COURSES** |
| **Prefix/Num** | **Title** | **Credits** | **Semester** | **Year** | **Grade** | **Notes** |
| **General Requirements** |
| BIOL 6691 | Seminar | 1 | Choose an item. |  | Choose an item. |  |
| BIOL 6690 | Careers in Life Sciences | 1 | Choose an item. |  | Choose an item. |  |
| BIOL 6605 | Biometry | 4 | Choose an item. |  | Choose an item. |  |
| BIOL 6648 | Graduate Problems | 4 | Choose an item. |  | Choose an item. |  |
| BIOL 6693 | Seminar in College Teaching | 2 | Choose an item. |  | Choose an item. |  |
| BIOL 6694 | Advanced Study in College Teaching | 4 | Choose an item. |  | Choose an item. |  |
| BIOL 7700 | Supervised Teaching Internship | 1-9 | Choose an item. |  | Choose an item. |  |
| BIOL 8850 | Doctoral Dissertation | 1-12 | Choose an item. |  | Choose an item. |  |
| **Remaining Credit Hours** |  |
|  |  |  | Choose an item. |  | Choose an item. |  |
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|  |  |  | Choose an item. |  | Choose an item. |  |
| **Thesis** [ ]  **/ Non-Thesis** [ ]   |
| **Notes:** (Substitutes/Waivers/Notes – Add additional pages as needed) |
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| Student SignatureAdvisor SignatureGraduate Coordinator (If Applicable)  | Department Chair (If Applicable)Dean (If Required by College)Dean of Graduate School |  |  |
| **Total Credits** |  |
| 500 Level |  |
| 600 Level |  |
| 700 Level |  |
| Transfer |  |
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| Committee Member signatures: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| **GRADUATE SCHOOL REVIEW ONLY** |
| [ ] Transfer Credit Form Received  | [ ] Classified Status  | [ ] All Final Official Transcripts Received |